

ENDLESSNESS' NAMES

in

BEELZEBUB'S TALES

Numbers represent page then-paragraph. Alphabetization is by CAPITALIZED words.
ALL REFERENCES ARE TO THE ORIGINAL 1950 EDITION issued by Gurdjieff.

HYMN to our ENDLESSNESS

Thou Long Patient CREATOR Of All That Breaths,
Thou Abundantly LOVING CAUSE Of All That Exists,
Thou Unique VANQUISHER Of The Merciless Heropass,
Now To The Sounds Of Our Glorifying
Only Rejoice And Abide In Beatitude.

By Thy Unprecedented Labors Thou Hast Given Us The
Beginnings Of Our Arisings,
By Thy Vanquishing Of The Heropass Have We Obtained
The Possibility
Of Perfecting Ourselves To The Sacred Anklad
And Now Only Rest, As Merited,
And We, In Gratitude, Will Maintain All That Thou Hast Created
And Always And In All Things Will Extol Thee Forever,
Extol Thee MAKER-CREATOR
Thou, The Beginning Of All Ends,
Thou, Proceeding From Infinity,
Thou, Having The End Of All Things Within Thyself,
Thou, Our ENDLESS ENDLESSNESS.

[The Inevitable Results of Impartial Mentation. Page 1174]

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GOD God bless her [Gurdjieff's grandmother's] soul—34-4, ...an arising in the image of God, that is to say a man...41-3, think a little honestly and sincerely, as it is proper...for a being...”in-the-likeness-of-God.”, 193-1, 193-2, ..such phenomenal anti-god acts...197-4... in destroying another's existence he is not only committing an evil deed against the true God and every real Saint, but is even causing them, in their essences, sorrow and grief that there

should exist in the great Universe “in-the-likeness-of-God” beings-monsters who can manifest towards other creations of our COMMON CREATOR so consciencelessly and pitilessly 197-7, “in-the-likeness-of-God” being-monsters who can manifest...pitilessly 197-7, This offering to God of sacrifices by destroying the existence of His other creatures...198-3, GOD is GOD 198-8, God forgives everything—this has even become a law in the World. 198-10, ...unconscionableness on the part of ..terrestrial ‘God-like’ beings 204-1, God bless them [star mappers] 291-5, Hamolinadir’s phrase ‘The-Building-of-the-Tower-of-Babel’ now understood as a tower “to enable beings to ascend in their planetary bodies to ‘God Himself’”338-6, dualist or idealist teachings about the spirits of good and evil take the soul “to God who exists somewhere ‘up-in-Heaven’ 340-6-7-9-10, atheistic teachings...by the terrestrial Hasnamussian candidates...stated that there was no God in the world 343-5, ‘Brotherhood Olbogmek...Olbogmek means ‘There are not different religions, there is only one God.’ 349-2-3, the brotherhood ‘Heechtvonj,’ which signified ‘Only-he-will-be-called-and-will-become-the – Son – of – God – Who - acquires-in-himself-Conscience.’ 368-2, Lentrohamsanin...what they described as their ‘God-sent-result’ or son 393-6, Lentrohamsanin’s Kashireitleer refers to God in relation to chiefs and counselors 396-9, ‘[an enfant’s]appearance-in-God’s-world’ 502-3, ...bring into “God’s World” today one more mouth to feed 551-10, representatives of contemporary art consider that “only *they* are almost ‘God’ 514-2, Mullah Nassr eddin’s saying regarding contemporary physicians ‘For our sins, God has sent us two kinds of physicians, one kind to help us die, and the other to prevent us from living.’ 557-11, contemporary people who...appear on “God’s Earth” 599-3, ‘Theomertmalogos’ or ‘Word-God.’ 756-3 and 760-8, ...these three holy forces of the Sacred-Triamazikanno ...’God-the-Father’...’God-the-Son’...’God-the-Holy-Ghost’ 752-1, [consider other prayers on 752, including] ‘Holy God, Holy Firm, Holy Immortal, Have mercy on us.’ 752-1, “We are the images of God.”...And indeed, each of them is the image of God, not of that ‘God’ which they have in their bobtailed picturings, but of the real God, by which word we sometimes still call our common Megalocosmos 775-3-5-7, ...if we are “images of God”...that means...means...”God” is like us and has an appearance like us...and that means our “God” has the same moustache...776-2, ...they can very clearly see this same ‘God’ of theirs...776-3, Such a superpeculiar being-Aimnophnian-mentation about their ‘God’...776-4, ...that famous ‘God’ of theirs...they picture this famous ‘God’ of theirs exactly as an ‘Old Jew,’777-3-4, the third being-food the ‘sacred Amarhoodan’...’help for God.’783-2, ‘Helping-God-Dionosks’ 795-5, ...the Being ‘ of an image of God,’ and not...‘of an animal,’1028-7, [the society ‘Mongolplanzura’ motto ‘Love one another and God will love you.’ 1063-6, ...the reader... a being who

claims to be an “image of God.” 1189-1, A man whose world view is founded on the dogmas of religion would say that the world is everything existing, visible and invisible, created by God and depending on His Will. 1216-2, ...our appearance before the awful Judgement of the Lord God, as we have been taught by the Fathers of the Church. 1232-10, “conscience,” the data for the possibility of the acquisition of which Great Nature endowed them with, as godlike beings in differentiation from mere animals. 1234-6

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[IGNORE INDIVIDUAL PRONOUNS. e.g. He, Him]

Compiled by J. Walter Driscoll